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Review Article

The Science of प्राणशक्ति (Vital Energy) and Its Regulation Through Kriya Yoga

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Abstract

The concept of प्राणशक्ति (Prana Shakti)—the vital energy that sustains life—is central to Indian yogic and spiritual traditions. Rooted in Vedic philosophy, prana is considered the bridge between the physical body and the higher states of consciousness. Among the various yogic systems, Kriya Yoga offers a structured method to regulate and harness prana, facilitating spiritual growth, mental clarity, and physiological well-being. This paper explores the scientific understanding of prana, its relation to neurophysiology and bioenergetics, and the role of Kriya Yoga as a systematic method of panic regulation. The discussion integrates ancient yogic texts such as the Upanishads, Bhagavad Gita, and Patanjali Yoga Sutras with modern scientific perspectives on bio electromagnetism, neuroplasticity, and autonomic nervous system regulation.

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1. INTRODUCTION

The ancient wisdom of India describes prana (प्राण) as the fundamental life force that governs all biological and spiritual functions. The Rigveda, Atharvaveda, and Upanishads describe prana as the universal energy pervading all existence. The concept is further refined in Patanjali's Yoga Sutras, where prana regulation is an essential limb of the yogic path. A foundational Sanskrit verse from the Prashna Upanishad (2.3-5) explains:

'' स वै एष प्राणो यः एष आत्मा''

(This prana itself is the true Self.)

Kriya Yoga, an advanced yogic discipline, is a dynamic form of pranic regulation that integrates asana (postures), pranayama (breath control), dhyana (meditation), and mantra (sacred vibrations) to awaken, channel, and stabilize prana. Swami

Yogananda, in *Autobiography of a Yogi*, states that Kriya Yoga is a scientific technique to accelerate the evolution of consciousness through systematic breath regulation.

The Upanishads describe Prana as the first cosmic energy, pervading all existence and responsible for creation, sustenance, and dissolution. Prashna Upanishad (II.3) states:

"यटो वाइ तत्वं वायुष्माणम् सर्विमिदं यतस्मिन येतन्तु यत्रा प्राणेन न याति किमेमना जीवन्ति"

(Everything in the universe is sustained by Prana. Whatever exists, exists through Prana. Those who understand this attain true wisdom.)

This paper explores the scientific basis of prana, its role in human physiology, and the mechanisms through which Kriya Yoga modulates the nervous system, optimizes bioenergetics, and enhances spiritual awareness.

2. MAIN OBJECTIVE

The primary objective of "The Science of प्राणशक्ति (Vital Energy) and Its Regulation Through Kriya Yoga" is to investigate the scientific basis of prana—a vital energy fundamental to both biological and spiritual functions as described in ancient Indian yogic texts—and to critically examine how Kriya Yoga's structured techniques (including pranayama, meditation, and bandha) regulate this energy to enhance physical health, mental clarity, and spiritual growth.

3. METHODOLOGY

This paper relies solely on secondary sources to examine the scientific basis of prana (vital energy) and its regulation through Kriya Yoga. Data were collected from peer-reviewed articles, systematic reviews, meta-analyses, and research reports, excluding Sanskrit shlokas, Vedas studies, and Upanishad sources. The gathered literature was then subjected to qualitative content analysis to identify recurring themes, such as improvements in heart rate variability, stress reduction, and enhanced cognitive function. By synthesizing empirical findings from these diverse studies, the analysis provides a modern scientific perspective on how the controlled breathing and meditative practices of Kriya Yoga regulate prana and contribute to overall physical and mental well-being.

4. LITERATURE REVIEW

Ancient texts such as the Rigveda, Upanishads, and Patanjali's Yoga Sutras describe prana as the fundamental life energy that sustains both physical and spiritual existence. The Prashna Upanishad, for example, emphasizes that all creation is maintained by prana, while Patanjali's Yoga Sutras highlight pranayama as a key practice for stilling the mind and attaining deep meditative states. Ayurvedic literature further elaborates on prana by classifying it into five primary forms—Prana, Apana, Samana, Udana, and Vyana—which correspond to vital physiological processes like respiration, digestion, and circulation. This traditional framework underpins yogic practices such as Kriya Yoga, which uses precise techniques of breath

control, meditation, and bandhas to regulate the flow of prana. Modern scientific research has increasingly supported these ancient insights. Telles, Singh, and Balkrishna (2012) reviewed evidence showing that yogic practices can improve heart rate variability, an indicator of enhanced autonomic balance, by increasing parasympathetic activity. In a similar vein, Telles et al. (2008) demonstrated that controlled breathing techniques significantly reduce stress and improve cardiovascular function. Kharya et al. (2014) reported that yogic breathing effectively decreases stress markers and enhances emotional stability, while Udupa et al. (2003) observed EEG changes in long-term yoga practitioners that indicate improved neural coherence. Additionally, Garg et al. (2023) found that controlled breathing exercises can lower blood pressure and heart rate, lending further support to the physiological benefits of regulating prana. Collectively, these studies suggest that the disciplined practice of Kriya Yoga—which synchronizes breath control with meditation and ethical living—can regulate prana, leading to improved physical health, mental clarity, and emotional balance. The wisdom with modern integration of ancient yogic neurophysiological research provides a comprehensive understanding of how Kriya Yoga transforms both body and mind, validating its potential as a holistic approach to well-being.

The Science of Prana Shakti

Modern science increasingly supports the idea of a subtle bioenergy field that governs biological processes, neural activity, and consciousness. Studies in bioelectromagnetism, neuroplasticity, and quantum biology suggest that human physiology is deeply influenced by subtle energy flows, validating the Vedic concept of Prana.

The Fivefold Manifestation of Prana (Pancha Pranas)

These five energies correlate with different physiological systems, resembling the functions of the autonomic nervous system, endocrine system, and cardiovascular regulation in modern physiology

According to Vedic texts and Ayurveda, Prana manifests in five primary forms:

- 1. **Prana** (मुख्य प्राण) Governs respiration and life force absorption.
- 2. **Apana** (अपान) Controls excretion and downward movement of energy.
- 3. Samana (समान) Regulates digestion and metabolic balance.
- 4. **Udana** (**3417**) Facilitates speech, cognitive function, and upward energy flow.
- 5. **Vyana** (**অন**) Governs circulation and distribution of energy throughout the body.

These classifications align closely with modern scientific understanding of biological functions such as respiration, circulation, digestion, neural activity, and cognitive processes. Ayurveda, the ancient Indian science of life, further elaborates on the role of Prana in maintaining health, stating that any disturbance in Pranic flow results in disease, while balanced Prana fosters longevity and vitality.

Scientific studies on bioelectromagnetism suggest that the human body generates an electromagnetic field that corresponds to traditional descriptions of Pranic energy. Research by Dr. Fritz-Albert Popp on biophoton emissions indicates that living cells communicate through low-intensity light waves, resonating with the yogic concept of energy transmission through the nadis (subtle channels). Similarly, neuroscience has demonstrated that controlled breathing techniques, such as Pranayama, significantly affect the autonomic nervous system, enhancing parasympathetic dominance, reducing stress, and improving cardiovascular function. Heart rate variability (HRV) studies confirm that deep breathing increases vagal tone, which aligns with ancient claims that breath regulation harmonizes Pranic energy.

Quantum biology offers another perspective on Prana Shakti, proposing that consciousness and life processes are governed by quantum interactions. Theories such as the Orch-OR model by Dr. Stuart Hameroff and Roger Penrose suggest that human consciousness is influenced by quantum fluctuations in microtubules within neurons. This aligns with yogic assertions that Prana is directly linked to consciousness and that advanced yogic practices can refine and channel this energy for spiritual growth. The Bhagavad Gita (4.29) mentions how yogis regulate Prana through breath control, leading to higher states of awareness. The Patanjali Yoga Sutras elaborate on the practice of Pranayama as a means of transcending mental fluctuations and achieving deeper meditative states.

Beyond its physiological and neurological implications, Prana Shakti is also central to spiritual evolution. The tantric traditions emphasize the role of Prana in awakening Kundalini energy, which resides dormant at the base of the spine. Advanced yogic techniques such as Kriya Yoga, Kundalini Yoga, and specific meditation practices aim to direct Prana upwards through the Sushumna Nadi, leading to expanded states of consciousness. Scientific studies on EEG patterns during deep meditation reveal increased gamma wave activity, associated with higher awareness and cognitive functioning, further corroborating the traditional claims regarding Prana's influence on mental states. Prana Shakti regulation through yogic practices involves a

Prana Shakti regulation through yogic practices involves a combination of breathwork, meditation, and energy locks (Bandhas) that direct the flow of life force energy. Techniques such as Nadi Shodhana (alternate nostril breathing) are said to balance the left and right hemispheres of the brain, while Bhastrika and Kapalabhati generate heat and stimulate metabolic function. The activation of specific chakras through focused meditation is believed to enhance cognitive function and emotional stability, a concept that has been explored in recent neurophysiological studies linking meditation to brain plasticity and stress reduction.

The science of Prana Shakti provides a comprehensive understanding of life force energy, bridging the gap between ancient wisdom and contemporary scientific research. From the perspective of biophysics, neuroscience, and quantum mechanics, Prana can be understood as a measurable force that

influences physiological and cognitive functions. Yogic practices such as Pranayama, meditation, and Kriya Yoga offer practical methods to harness and regulate this vital energy, leading to improved health, mental clarity, and spiritual growth. As scientific research continues to explore the mechanisms underlying bioenergy and consciousness, the ancient knowledge of Prana Shakti remains highly relevant in modern discourse on health and human potential.

Kriya Yoga: A Scientific Method to Regulate Prana

Kriya Yoga is a comprehensive, systematic practice that employs precise techniques of breath regulation, meditation, and specific bodily locks (bandhas) to control prana—the subtle life energy that underlies every physical, mental, and spiritual function. This ancient method, deeply rooted in Vedic philosophy and later elaborated in classical yogic texts, provides a bridge between the metaphysical insights of ancient scriptures and modern scientific understanding. In essence, Kriya Yoga is not only a means of purifying the body and mind but also a transformative practice that leads to self-realization and liberation. At the core of Kriya Yoga lies the regulation of the breath. By deliberately manipulating the natural cycle of inhalation (puraka), retention (kumbhaka), and exhalation (rechaka), practitioners are able to consciously direct the flow of prana through the nadis, or energy channels, throughout the body. This controlled, rhythmic breathing serves to neutralize the dual forces of growth and decay, effectively "resetting" the body's physiological processes. According to ancient scriptures like the Yoga Sutras of Patanjali, pranayama is a vital tool for stilling the fluctuations of the mind (vrittis) and is essential for entering deep meditative states (samadhi), which ultimately lead to liberation (kaivalya) [Patanjali, Yoga Sutras].

Paramahansa Yogananda, in his seminal work Autobiography of a Yogi, explains that Kriya Yoga "decarbonizes" the blood and recharges it with oxygen, rejuvenating the brain and spinal centers (chakras) and preparing the system for higher states of consciousness [Yogananda, Autobiography of a Yogi]. In this context, the practice is understood as a means to harmonize both the physical body and the subtle energy systems that govern life, thereby creating the optimal conditions for spiritual evolution. Modern scientific research is increasingly supportive of these ancient claims. For example, studies on practices related to Kriya Yoga—such as Sudarshan Kriya Yoga (SKY)—have demonstrated significant improvements in physiological markers like heart rate variability (HRV), which is indicative of enhanced autonomic balance, as well as reductions in stress, anxiety, and depression [Ganesan et al., 2025]. Controlled, rhythmic breathing has been shown to stimulate the vagus nerve, promoting parasympathetic activity and inducing a relaxation response in the body [Fricchione, 2022; Piyush Garg et al., 2023]. These findings provide empirical evidence that supports the traditional understanding of Kriya Yoga's benefits, suggesting that its techniques can produce measurable positive changes in the body's physiological state.

In practice, Kriya Yoga is far more than mere breath control. It integrates various elements—pranayama, meditation, and

bandha—to create a synergistic effect that enhances the practitioner's ability to regulate prana. The cyclic process of controlled breathing is synchronized with deep meditative focus and the activation of bandhas, which are physical locks that help direct the flow of energy. This methodical approach is designed to awaken and safely channel the dormant Kundalini energy, often visualized as a coiled serpent at the base of the spine. When awakened, Kundalini is believed to ascend through the central channel (sushumna nadi), energizing and balancing the chakras along its path, and ultimately leading to profound experiences of unity, bliss, and self-realization [Yogananda, Autobiography of a Yogil.

From a neurophysiological standpoint, the benefits of Kriya Yoga can be understood in terms of its impact on the brain's structure and function. Research on similar breathing techniques has shown that controlled pranayama can enhance neuroplasticity—the brain's ability to form new neural connections—thereby improving cognitive functions such as attention, memory, and emotional regulation [Kriya Yoga in the Light of Recent Findings in Neuroscience]. These studies suggest that through consistent practice, Kriya Yoga may help to rewire neural circuits that are associated with stress and negative emotional states, promoting a more balanced, resilient, and adaptive mental state.

The cyclic nature of Kriya Yoga's breathwork appears to function as a "reset" mechanism for the body's internal systems. During the practice, the deliberate alternation between deep inhalation, breath retention, and exhalation optimizes the exchange of oxygen and carbon dioxide at the cellular level. This process is thought to mitigate oxidative stress and improve overall metabolic efficiency, supporting better respiratory and cardiovascular functions [Ganesan *et al.*, 2025]. As a result, practitioners often report not only enhanced physical vitality but also increased mental clarity and emotional stability.

Ethical conduct and self-discipline are integral components of the Kriya Yoga practice. Ancient yogic texts emphasize the importance of adhering to ethical guidelines, such as non-violence (ahimsa), truthfulness (satya), purity (saucha), and self-restraint (tapas), which are outlined in the yamas and niyamas. These ethical precepts provide a moral framework that supports and enhances the physical and energetic practices of Kriya Yoga. A disciplined lifestyle that incorporates these values ensures that the benefits of the practice are sustained over time, facilitating deeper meditative states and ultimately leading to spiritual liberation [Patanjali, Yoga Sutras].

Moreover, the integration of physical, mental, and spiritual practices in Kriya Yoga is designed to promote holistic well-being. On the physical level, regular practice can lead to improved respiratory function, increased oxygen uptake, and better cardiovascular health. Psychologically, practitioners experience reduced stress, improved mood, and heightened mental clarity. Spiritually, the awakening of Kundalini and the balancing of the chakras pave the way for transformative experiences that allow the practitioner to perceive a deeper, more unified reality.

In addition to these benefits, Kriya Yoga has been shown to have a profound effect on the autonomic nervous system. By enhancing parasympathetic activity and promoting a state of deep relaxation, the practice helps to reduce the physiological manifestations of stress. This effect is particularly significant in today's fast-paced, stress-laden environments, where chronic stress can lead to a host of physical and mental health issues. By regulating prana, Kriya Yoga offers a practical, accessible method for mitigating stress and promoting overall health [Piyush Garg et al., 2023].

Furthermore, recent research on yoga-based interventions has demonstrated that practices similar to Kriya Yoga can have lasting impacts on gene expression related to inflammation and stress. While more robust studies are needed to confirm these findings, preliminary evidence suggests that sustained practice of controlled breathing and meditation can lead to molecular changes that enhance resilience and reduce the risk of stress-related diseases [Ganesan *et al.*, 2025]. This line of inquiry provides a promising scientific basis for understanding how ancient yogic practices can produce tangible, measurable benefits at the cellular level.

In summary, Kriya Yoga is a multifaceted practice that offers a scientifically validated method for regulating prana, promoting physical health, and facilitating profound spiritual transformation. Its techniques—rooted in the precise control of breath, synchronized meditation, and the strategic use of bandhas—create a powerful synergy that not only optimizes the body's physiological functions but also fosters deep states of mental clarity and inner peace. The convergence of ancient yogic wisdom, as expressed in texts like the Yoga Sutras of Patanjali and Autobiography of a Yogi, with modern scientific findings on neuroplasticity, autonomic regulation, and cellular rejuvenation, underscores the enduring relevance of Kriya Yoga in today's world [Patanjali, Yoga Sutras; Yogananda, Autobiography of a Yogi; Ganesan *et al.*, 2025].

By integrating ethical principles, disciplined practice, and advanced breath control techniques, Kriya Yoga serves as a comprehensive pathway to achieving holistic well-being. It empowers practitioners to not only manage and reduce stress but also to access higher states of consciousness, leading to self-realization and liberation. This synthesis of ancient tradition and contemporary science highlights the potential of Kriya Yoga as a transformative tool for both individual and collective health, making it a valuable practice in the modern quest for a balanced, harmonious life [Fricchione, 2022; Kriya Yoga in the Light of Recent Findings in Neuroscience].

In today's rapidly changing world, where stress and anxiety are ubiquitous, the practice of Kriya Yoga offers an effective, accessible means of reconnecting with our inner selves and restoring balance to our lives. As more research continues to elucidate the physiological and psychological benefits of controlled breathwork and meditation, Kriya Yoga stands out as a timeless practice that bridges the gap between ancient wisdom and modern science, providing a holistic approach to health and well-being that is as relevant now as it was thousands of years

ago [Patanjali, Yoga Sutras; Yogananda, Autobiography of a Yogi; Ganesan *et al.*, 2025].

5. CONCLUSION

The exploration of प्राणशक्ति (Prana Shakti) as the vital life energy reveals a profound synthesis between ancient yogic wisdom and modern scientific inquiry. This paper has demonstrated that prana—described in the Vedic texts, Upanishads, and classical yogic literature—is not merely a metaphorical or mystical concept, but a dynamic force that influences both our physiology and consciousness. The ancient understanding of prana as a pervasive, subtle energy that bridges the physical body and higher states of awareness forms the philosophical foundation for practices aimed at regulating this force. In this context, Kriya Yoga emerges as a systematic, multidimensional practice that not only regulates prana but also facilitates transformative personal evolution. At its core, Kriya Yoga employs precise techniques of breath regulation, meditation, and the activation of bodily locks (bandhas) to intentionally modulate the natural cycles of inhalation, retention, and exhalation. By consciously directing the flow of prana through the energy channels (nadis) throughout the body, practitioners can neutralize the dual forces of growth and decay inherent in biological systems. This deliberate control over the breath effectively "resets" the body's physiological processes, enhancing cellular oxygenation, optimizing metabolic efficiency, and creating a foundation for deep meditative absorption. The process of decarbonizing the blood and recharging it with oxygen rejuvenates the brain and spinal centers, thereby preparing the entire system for higher states of consciousness and spiritual evolution.

Modern scientific research is increasingly supportive of these ancient insights. Studies investigating vogic breathing practices have revealed significant improvements in physiological markers such as heart rate variability, which is a reliable indicator of autonomic nervous system balance. Moreover, reductions in stress, anxiety, and depression observed in practitioners of rhythmic breathwork highlight the tangible benefits of controlled, disciplined breathing. Such practices stimulate the vagus nerve and promote a state of deep relaxation by enhancing parasympathetic activity, thereby mitigating the adverse effects of chronic stress on the body. Beyond its immediate physiological benefits, Kriya Yoga is an integrated approach that combines physical, mental, and spiritual practices into a single transformative discipline. The practice synchronizes deep meditative focus with breath regulation and bandha activation, creating a synergistic effect that enhances the practitioner's ability to control prana. This cyclic process is designed not only to purify the body and calm the mind but also to awaken and safely channel the dormant Kundalini energythe latent spiritual force believed to reside at the base of the spine. As Kundalini ascends through the central channel, it energizes and balances the chakras, leading to profound experiences of unity, bliss, and self-realization. This process of awakening and channeling dormant energy exemplifies the transformative potential of Kriya Yoga, as it enables individuals to access higher

states of consciousness and achieve a direct perception of their true Self. From a neurophysiological standpoint, the benefits of Kriya Yoga can be understood through its impact on brain structure and function. Controlled pranayama and meditation have been shown to enhance neuroplasticity, the brain's ability to form new neural connections, which in turn improves cognitive functions such as attention, memory, and emotional regulation. Regular practice of these techniques helps rewire neural circuits that are associated with stress and negative emotional states, promoting a balanced, resilient, and adaptive mental state. The enhanced synchrony of neural networks and the increased activity in brain regions associated with higher cognitive processing underscore the capability of Kriya Yoga to foster lasting improvements in mental clarity and emotional stability. The cyclic nature of Kriya Yoga's breathwork functions as a "reset" mechanism for the body's internal systems. The deliberate alternation between deep inhalation, breath retention, and exhalation optimizes the exchange of oxygen and carbon dioxide at the cellular level. This process mitigates oxidative stress and improves overall metabolic efficiency, supporting better respiratory and cardiovascular functions. As a result, practitioners frequently report enhanced physical vitality, increased mental clarity, and greater emotional stability. These benefits extend into daily life, providing practical tools for managing stress in today's fast-paced environment.

Ethical conduct and self-discipline are integral components of the Kriya Yoga practice. Ancient yogic texts emphasize the importance of adhering to ethical guidelines—such as non-violence, truthfulness, purity, and self-restraint—which are essential for preparing both the body and the mind for advanced practices. Integrating these ethical precepts into one's lifestyle not only supports the physical and energetic dimensions of Kriya Yoga but also cultivates a purified state of mind that is more receptive to profound meditative experiences. A disciplined lifestyle, in harmony with these values, helps sustain the benefits of Kriya Yoga over the long term and deepens the spiritual insights that arise during practice.

Furthermore, Kriya Yoga offers a comprehensive pathway to holistic well-being by addressing the interconnected dimensions of health. Physically, the practice improves respiratory function, increases oxygen uptake, and supports cardiovascular health. Psychologically, it reduces stress, enhances mood, and fosters a state of mental clarity and emotional resilience. Spiritually, by awakening and balancing the flow of prana and Kundalini energy, Kriya Yoga paves the way for transformative experiences that lead to self-realization and liberation. This multidimensional approach makes Kriya Yoga a powerful tool for achieving a balanced, harmonious life in which body, mind, and spirit are fully integrated.

Recent scientific inquiries into the molecular and cellular effects of yogic practices have also begun to uncover how sustained practice may influence gene expression related to inflammation and stress responses. Although further research is needed to fully elucidate these mechanisms, preliminary findings suggest that controlled breathing and meditation can lead to beneficial molecular changes that enhance resilience and reduce the risk of

stress-related illnesses. Such insights not only validate the traditional claims of Kriya Yoga but also open new avenues for its application as a complementary therapy in modern healthcare. In today's rapidly changing world, where stress, anxiety, and chronic health issues are increasingly prevalent, the practice of Kriya Yoga offers a viable, accessible solution for restoring balance and promoting overall well-being. Its techniques, which integrate ancient spiritual practices with modern scientific principles, empower individuals to reconnect with their inner reservoir of vitality and achieve a state of deep mental and physical harmony. The convergence of traditional wisdom and contemporary research underscores the enduring relevance of Kriya Yoga as a holistic approach to health—a practice that transcends the boundaries between the physical and the metaphysical. Ultimately, Kriya Yoga exemplifies the possibility of a unified approach to well-being, where ethical living, disciplined practice, and advanced breath control converge to facilitate both personal transformation and broader health benefits. As ongoing research continues to uncover the intricate ways in which prana influences our physiological and cognitive functions, Kriya Yoga stands as a timeless and transformative tool for unlocking human potential and achieving lasting inner peace. Embracing this ancient practice allows individuals not only to manage the challenges of modern life but also to embark on a profound journey toward self-realization and liberation.

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