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Research Article

Pharmacodynamics of Triphala

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Abstract

As per Ayurveda, diet or drug is considered ideal for the treatment of the disease. So A drug is useful in specific conditions and situations, so the selection of drug is to be made by the propriety of its administration and therapeutic needs. For the lucid treatment of the disease, it is essential to have a thorough understanding of the drug's mode of action, its effects, and probable adverse effects on various bodily systems. Different drugs have different potentialities to prevent several types of diseases. In Ayurveda, special drug for many diseases is Triphala. So, In this research paper, Triphala is one of them. So this paper aims to present the details of Triphala.

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KEYWORDS: Dravya, Triphala, Ayurveda, Tridoshahara, Rasayana

1. INTRODUCTION

The term "DRAVYA" is derived from "Dru - Gatou" Dhatu. Any substance which can be known by its Rasa, Guna, Virya,

Vipaka etc. is called Dravva. Avurveda is the eternal and sanctified science of life, "Trisutra" viz. Hetu (Aetiology), Linga (Symptomatology) and Aushadha (Therapeutics) are the three basic principle of this science. Ayurveda emphasized the

importance of the drug by including the *Aushadha* in *Trisutra*. *Aushadha* is also portrayed as one *of the four pada among the Chikitsa Chatushpada*. According to *Acharya Charaka*, "There is nothing in the world which does not have therapeutic utility

in appropriate conditions and situations." The drug has also got place in the *Dasavidha Pariksya Bhava* of *Charaka*.

Material and Methods

Ayurvedic view of Triphala. So, details of Triphala are as follows –

Table 1: Showing Pharmacodynamics of Triphala

Drug Name	Rasa	Virya	Vipaka	Guna	Karma
Haritaki	Madhura, Amla, Kashaya, Tikta, Katu	Ushna	Madhura	Ruksha Laghu	Tridoshahara
Vibhitaki	Kashaya	Ushna	Madhura	Laghu, Ruksha	Kapha and Pittahara
Amalaki	Madhura, Amla, Katu, Tikta, Kashaya	Sheet	Madhura	Guru, Ruksha	Tridoshahara

Triphala:

Table 2: Showing Ayurvedic properties of Triphala

Doshaghnata	Doshaghnata Tridosha Shamaka		
Guna	Ruksha, Sara		
Karma	Chakshusya, Deepana, Vrishya, Pramehaghna, Kushtha and Vishama Jwara Nashaka, Medohara.		
Rasa	Kashaya		
Vipaka	Madhura		
Virva	Anushna		

Table 3: Classification of Triphala according to different Samhita and Nighantu

Charaka Samhita	Virechanopaga Mahakashaya, Jwarhar Mahakashaya, Kashaya Skandha			
Sushruta Samhita	Mushakadi Gana, Parushakadi Gana, Mustadi Gana, Triphala Gana, Amalakyadi Gana, Kashaya Skandha			
Ashtang Hridaya	Virechana Gana, Parushakadi Gana, Mushakakadi Gana, Mustadi Gana			
Ashtang Samgraha	Vriechanopayogi Dravyas, Jwarahara Mahakashaya, Parushakdi Gana, Mushkakadi Gana,Mustadi Gana			
Dhanvantari Nighantu	Guduchyadi Gana, Mishrakadi Gana			
Shodhala Nighantu	Guduchyadi Gana			
Kaidev Nighantu	Aushadhi Varga			
Madanpal Nighantu	Abhyadi Varga			
Raj Nighantu	Mishrakadi Varga, Audhabhida Gana			
Bhavprakaksh Nighantu	Haritakyadi Varga			
Priya Nighantu	Haritakyadi Varga			
Nighantu Adarsh	Haritakyadi Varga			
Dravyaguna Vigyan	Rasayana Varga And Chednadi Varga			

Table 4: Action of Triphala described in various Ayurvedic Samhitas

Action	Charaka	Sushruta	Vagbhatta	Bhavaprakash	Harita
Rasayana	+	+	+	=	-
Kaphapittaghna	+	+	+	+	+
Deepana	-	+	-	+	+
Ropana	+	-	+	=	-
Mehaghna	+	+	+	+	-
Vishamajwar nashaka	-	+	-	+	+
Netrarogaghna	-	+	+	+	-
Medohara	+	=	+	ı	-
Kushthaghna	-	+	+	+	+
Kleda nashaka	-	=	+	ı	-
Vranashodhana	-	-	-	=	+
Varnadayini	- -	-	-	-	+
Kanduhara	-	-	-	-	+
Yoni gulma shaman	-	-	-	=	+

CONCLUSION

- Triphala is poly herbal formulation having Panchrasa except Lavana, Anushnashita and Tridoshahara property. It is predominantly having Ruksha Guna which pacifies vitiated Kapha and Meda, the main culprits of disease Sthaulya.
- *Udavartana* with *Triphala Churna* showed very good efficacy in treating symptoms of *Sthaulya*.
- *Triphala Churna* of particle size 100mm can be used to obtained satisfactory result of *Udavaratana* and adverse effects like skin rashes can be avoided.
- Triphala is also useful for many diseases and it acts like a Rasayana.

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